

**REPORT TO:** Development Control Committee

**DATE:** 14 April 2015

**REPORTING OFFICER:** Strategic Director, Policy & Resources

**SUBJECT:** Planning Applications to be determined by the Committee – Update List

**WARD(S):** Boroughwide

| <b>PAGE NO.</b>         | <b>LIST A</b> | <b>LIST B</b>                    | <b>Updated Information</b> |
|-------------------------|---------------|----------------------------------|----------------------------|
| 15                      |               | 15/00013/FUL&<br>15/00100/106MOD |                            |
| 34                      | 15/00059/FUL  |                                  |                            |
| Supplementary<br>Agenda |               | 15/00155/P3JPA                   |                            |